

**● PRINTER RUSH ●**  
**(PTO ASSISTANCE)**

|  |                                     |                                  |
|--|-------------------------------------|----------------------------------|
| <b>Application :</b> <u>09/827,134</u> | <b>Examiner :</b> <u>Song</u>       | <b>GAU :</b> <u>2188</u>         |
| <b>From:</b> <u>ewc</u>                | <b>Location:</b> <u>IDC</u> FMF FDC | <b>Date:</b> <u>5-24-05</u>      |
| <b>Tracking #:</b> <u>06698545</u>     |                                     | <b>Week Date:</b> <u>4-25-05</u> |

| DOC CODE                                 | DOC DATE       | MISCELLANEOUS                                |
|--|----------------|--|
| <input type="checkbox"/> 1449            | _____          | <input type="checkbox"/> Continuing Data     |
| <input type="checkbox"/> IDS             | _____          | <input type="checkbox"/> Foreign Priority    |
| <input type="checkbox"/> CLM             | _____          | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW            | _____          | <input type="checkbox"/> Fees                |
| <input type="checkbox"/> SRFW            | _____          | <input type="checkbox"/> Other               |
| <input type="checkbox"/> DRW             | _____          |  |
| <input checked="" type="checkbox"/> OATH | <u>7-26-01</u> |  |
| <input type="checkbox"/> 312             | _____          |  |
| <input type="checkbox"/> SPEC            | _____          |  |

|                        |   |
|------------------------|---|
| <b>[RUSH] MESSAGE:</b> | _____                                   |
|                        | <u>4th inventor has not signed oath</u> |
|                        | <u>Thank you</u>                        |
|                        | _____                                   |
|                        | _____                                   |
|                        | _____                                   |
|                        | _____                                   |

|                          |                            |
|--------------------------|----------------------------|
| <b>[XRUSH] RESPONSE:</b> | _____                      |
|                          | <u>GA</u>                  |
|                          | _____                      |
|                          | _____                      |
|                          | _____                      |
|                          | _____                      |
|                          | <b>INITIALS:</b> <u>JM</u> |

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.  
REV 10/04

25  
2005

Attorney's Docket No.: 42390P9599PATENT

**DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION**  
**(FOR INTEL CORPORATION PATENT APPLICATIONS)**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below, next to my name.

I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

**STATUS REGISTER ARCHITECTURE FOR FLEXIBLE READ-WHILE-WRITE DEVICE**

the specification of which

X is attached hereto.  
was filed on (MM/DD/YYYY) April 3, 2001 as  
United States Application Number 09/827,134  
or PCT International Application Number \_\_\_\_\_  
and was amended on (MM/DD/YYYY) \_\_\_\_\_  
(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment referred to above. I do not know and do not believe that the claimed invention was ever known or used in the United States of America before my invention thereof, or patented or described in any printed publication in any country before my invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, and that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months (for a utility patent application) or six months (for a design patent application) prior to this application.

I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d), of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

on July 23, 2001  
Date of Deposit  
CHRISTOPHER D. MARSHALL  
Name of Person Mailing Correspondence  
C. Marshall 7/23/01  
Signature Date

INTEL CORPORATION  
Rev. 03/05/01 (D3 INTEL)

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Prior Foreign Application(s)Priority  
Claimed

|                 |                  |   |            |           |
|-----------------|------------------|---|------------|-----------|
| <u>(Number)</u> | <u>(Country)</u> | <u>(Foreign Filing Date -<br/>MM/DD/YYYY)</u> | <u>Yes</u> | <u>No</u> |
| <u>(Number)</u> | <u>(Country)</u> | <u>(Foreign Filing Date -<br/>MM/DD/YYYY)</u> | <u>Yes</u> | <u>No</u> |
| <u>(Number)</u> | <u>(Country)</u> | <u>(Foreign Filing Date -<br/>MM/DD/YYYY)</u> | <u>Yes</u> | <u>No</u> |

I hereby claim the benefit under Title 35, United States Code, Section 119(e) of any United States provisional application(s) listed below:

Application Number (Filing Date - MM/DD/YYYY)

Application Number (Filing Date - MM/DD/YYYY)

I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:

Application Number (Filing Date - MM/DD/YYYY) Status -- patented,  
pending, abandoned

Application Number (Filing Date - MM/DD/YYYY) Status -- patented,  
pending, abandoned

**INTEL CORPORATION**  
Rev. 03/05/01 (D3 INTEL)

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Full Name of Fifth/Joint Inventor \_\_\_\_\_

Inventor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Residence \_\_\_\_\_ Citizenship \_\_\_\_\_  
(City, State) (Country)Post Office Address \_\_\_\_\_  
\_\_\_\_\_

Full Name of Sixth/Joint Inventor \_\_\_\_\_

Inventor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Residence \_\_\_\_\_ Citizenship \_\_\_\_\_  
(City, State) (Country)Post Office Address \_\_\_\_\_  
\_\_\_\_\_

Full Name of Seventh/Joint Inventor \_\_\_\_\_

Inventor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Residence \_\_\_\_\_ Citizenship \_\_\_\_\_  
(City, State) (Country)Post Office Address \_\_\_\_\_  
\_\_\_\_\_